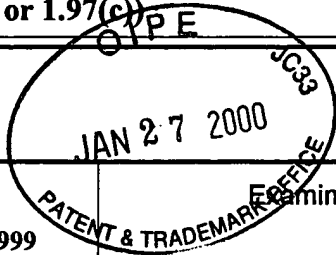


#4
4-6-00

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
A0000166-66-BD

In Re Application Of: **F. BERTELLI, ET AL.**



Serial No.
09/397,548

Filing Date
16 SEPTEMBER 1999

Examiner

Group Art Unit

Title: **PORCINE ALPHA2DELTA-1 CALCIUM CHANNEL SUBUNIT CDNA AND SOLUBLE SECRETED ALPHA2DELTA-1 SUBUNIT POLYPEPTIDES**

Address to:
**Assistant Commissioner for Patents
Washington, D.C. 20231**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
A0000166-66-BD

In Re Application Of: **F. BERTELLI, ET AL.**

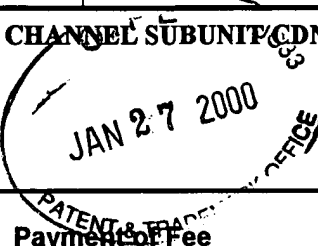
Serial No.
09/397,548

Filing Date
16 SEPTEMBER 1999

Examiner

Group Art Unit

Title: **PORCINE ALPHA2DELTA-1 CALCIUM CHANNEL SUBUNIT CDNA AND SOLUBLE SECRETED
ALPHA2DELTA-1 SUBUNIT POLYPEPTIDES**



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 23-0455 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____ (Date) _____ Signature _____
Typed or Printed Name of Person Signing Certificate _____

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. _____ Signature of Person Mailing Correspondence _____
Typed or Printed Name of Person Mailing Correspondence _____

*This certificate may only be used if paying by deposit account.

Charles W. Ashbrook
Signature

Dated: JANUARY 26, 2000

CHARLES W. ASHBROOK
REGISTRATION NO. 27,610
WARNER-LAMBERT COMPANY
2800 PLYMOUTH ROAD
ANN ARBOR, MI 48105
TEL.: (734) 622-5215
FAX: (734) 622-1553

CC: